



STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
DISCLOSURE REPORT  
NONCANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

(a) Committee Name:  
Healthcare Association of Hawaii  
Political Action Committee

(b) Mailing Address:  
932 Ward Avenue, Suite 430  
Honolulu, Hawaii 96814-2126

(c) Phone (Bus) 521-8961 (Res) 487-7078

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ Preliminary Primary ☐ Amended  
☐ Final Primary ☐ Short Form

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

01/01/06 through 09/08/06

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		265.46
2. Cash on Hand at the Beginning of this Reporting Period.....	790.46	
3. Total Receipts (From Line 11, Column A and B).....	3,676.00	6,126.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4,466.46	6,391.46
5. Total Disbursements (From Line 14, Column A and B).....	1,962.00	3,887.00
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	2,504.46	2,504.46

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

7. Monetary Contributions of \$100 or Less.....	0.00	0.00
8. Non-Monetary Contributions of \$100 or Less.....	0.00	0.00
9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	3,676.00	6,126.00
10. Other Receipts (Schedule D, Line 2 for Column A).....	0.00	0.00
11. Total Receipts (Add Lines 7 through 10 for Columns A and B).....	3,676.00	6,126.00

DISBURSEMENTS

12. Contributions To Candidates (Schedule B, Line 2 for Column A).....	900.00	1,450.00
13. Expenditures (Schedule C, Line 2 for Column A).....	1,062.00	2,437.00
14. Total Disbursements (Add Lines 12 and 13 for Columns A and B).....	1,962.00	3,887.00

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Richard B. Morris 5/20/06  
Committee Chairperson Signature Date

James E. Hayashi  
Treasurer Signature

9/8/06  
Date  
Form NC-3 (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100  
NONCANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule C).  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

COMMITTEE NAME: (Must be same as on Form NC-1)

PAGE 1 OF 1

Healthcare Association of Hawaii Political Action Committee

DATE OF RECEIPT AND/OR DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL)	OCCUPATION (IF INDIVIDUAL)		
02/10/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard E. Meiers 908 Hokulani Street Honolulu, HI 96825	President and CEO	500.00	1,000.00
05/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kevin Roberts 558 Paakiki Place Kailua, HI 96734	President and CEO	766.00	766.00
05/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stanley Berry 68-3555 Awamoa Place Waikoloa, HI 96738	CEO	300.00	550.00
05/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Thomas Driskill, Jr. 200 Dowsett Avenue Honolulu, HI 96817	President and CEO	1,000.00	1,500.00
08/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arthur Ushijima 1379 Aupula Place Kailua, HI 96734	President	1,000.00	2,000.00
09/05/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anthony J. Krieg 2811 Keikilani Drive Pukalani, HI 96768	CEO	110.00	110.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (THIS PAGE).....

3,676.00

2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM NC-3, SECTION III (PART 2), LINE 9, COLUMN A).....

3,676.00

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
DISBURSEMENTS TO CANDIDATES  
NONCANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

COMMITTEE NAME: (Must be same as on Form NC-1)

PAGE 1 OF 2

Healthcare Association of Hawaii Political Action Committee

DATE OF DISBURSEMENT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE	AMOUNT OF DISBURSEMENT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
03/01/06	Rep. Alex Sonson Campaign P. O. Box 970084 Waipahu, HI 96797	50.00	
04/04/06	Friends of Rida Cabanilla P.O. Box 60490 Ewa Beach, HI 96706	25.00	25.00
04/04/06	Friends of Scott Nishimoto P.O. Box 90754 Honolulu, HI 96835	25.00	75.00
06/06/06	Time for Barbara Marumoto P.O. Box 2274 Honolulu, HI 96804	25.00	25.00
06/06/06	"Right On Sonson" A Campaign Committee P. O. Box 970084 Waipahu, HI 96797	75.00	125.00
06/06/06	Linda Lingle Campaign Committee P.O. Box 2159 Honolulu, HI 96805	100.00	300.00
08/17/06	Friends of Josh Green P. O. Box 390028 Keahou, HI 96739	500.00	

1. SUBTOTAL OF DISBURSEMENTS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 800.00

2. TOTAL OF DISBURSEMENTS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM NC-3, SECTION III (PART 2), LINE 12, COLUMN A)..... 900.00

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE B  
DISBURSEMENTS TO CANDIDATES  
NONCANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

COMMITTEE NAME: (Must be same as on Form NC-1)

PAGE 2 OF 2

Healthcare Association of Hawaii Political Action Committee

DATE OF DISBURSEMENT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE	AMOUNT OF DISBURSEMENT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/30/06	Friends of Josh Green P. O. Box 390028 Keahou, HI 96739	100.00	675.00

1. SUBTOTAL OF DISBURSEMENTS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 100.00
2. TOTAL OF DISBURSEMENTS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM NC-3, SECTION III (PART 2), LINE 12, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE C  
EXPENDITURES  
NONCANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

COMMITTEE NAME: (Must be same as on Form NC-1)

PAGE 1 OF 1

Healthcare Association of Hawaii Political Action Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
02/28/06	American Hospital Association Liberty Place, Suite 700 325 Seventh Street, N.W. Washington, D.C. 20004-2802	Ben Franklin Fund	500.00
09/08/06	American Hospital Association Liberty Place, Suite 700 325 Seventh Street, N.W. Washington, D.C. 20004-2802	Capitol Club Chairman's Circle	562.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 1,062.00

2. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM NC-3, SECTION III (PART 2), LINE 13, COLUMN A)..... 1,062.00